

SHAWBURY PARISH COUNCIL
YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH
WILL BE HELD IN THE VILLAGE HALL
ON TUESDAY, MARCH 11th. 2014 AT 7.00pm

J. Wilson
Parish Clerk
March 3rd 2014

PUBLIC SESSION

Prior to the start of the meeting, members of the public will be invited to draw to the attention of Members any issues arising from this agenda or matters affecting the Parish.

AGENDA

- 1. Apologies.**
- 2. Declaration of Personal or Prejudicial Interests.**
For Members to disclose any personal or prejudicial interests in any items on the agenda for this meeting.
- 3. Minutes of the Meeting held on February 11th. 2014.**
- 4. Matters arising from the meeting.**
 - (a) Highways.
 - (b) Bird box construction workshop.
 - (c) Streetlight maintenance - upgrading contract.
 - (d) Moat - new pathways.
 - (e) Litter picking contract and other issues.
 - (f) Loose Dogs.
 - (g) Community Service Awards.
 - (h) CCTV Camera application for grant and identified fault.
 - (i) Other.
- 5. Correspondence.**

To receive and consider correspondence received by the Clerk since the last meeting:

Alison Tudor – Shropshire Rural Hub.*
Simon Jones – road works (Poynton Road).*
Lee Dove – Angling Club account.*
ALC – Information Bulletin February 14th.*
Sue Thomas – LJC Meeting Agenda and Minutes.*
Terence Dowley - A53 streetlights.
David Sandbach - Future of NHS in Shropshire.*
Robert Rathbone – streetlights.
Simon Jones – road works (A53).*
Alison Tudor – support for farmers affected by floods.

*Already circulated.

6. Accounts for payment – Document A to be presented at the meeting.

7. Financial Statement - Document B to be presented at the meeting.

8. Exchange of Information.

(a) To raise agenda items for the next meeting.

(b) For Members to raise issues needing urgent attention re.

1. Highways.

2. Street lights.

3. Other.

(a) Application from Shropshire Cat Rescue to hold car boot sales on the following dates – Saturday May 3rd. and Saturday August 30th.

(b) Application from Grinshill for dog show/car boot sale on Sunday August 14th.

9. Community Infrastructure Levy Conference.

Report from Chairman and Clerk.

10. Grass cutting contracts.

Please see enclosed Document D

11. Reports from:

(a) **Police.**

Please see enclosed document - C

(b) **RAF Shawbury.**

(c) **Shropshire Council.**

12. Planning Applications.

A. The following application have been received.

118, Church Street, Shawbury - change of use office to retail.

51, Bridgeway, Shawbury – single storey extension to front of property

Beam House, Butlers Bank – installation of solar py ground array after removal of shed

RAPRA, Shawbury – replacement of a brick wall

13. Committee and other reports when meetings have been held.

14. Register of Electors.

Please see enclosed document from The Elections Officer.

15. Unresolved Issues.

Please see enclosed document

16. Press Matters.

17. Date and Time of next meeting – March 11th. 2014 at 7.00pm.